

**PUBLIC NOTICE**  
**REGULAR SCHOOL BOARD MEETING**  
**SCHOOL DISTRICT OF BENTON**  
**41 Alma Street, Benton, WI 53803**  
**608-759-4002**

Notice is hereby given to the public and news media pursuant to Wisconsin Statutes 19.83 and 19.84 that a meeting of the School District of Benton School Board will be held on Wednesday, August 12, 2026, commencing at 6:00 p.m. in the Benton School Library, located at 41 Alma Street, Benton, Wisconsin. This meeting is a meeting of the School District of Benton Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated in the agenda. The agenda for said meeting setting forth matters which may come before the Board of Education is as follows:

**Agenda**

1. Call the Meeting to Order and Comments:
  - a. Roll Call
  - b. Staff/Citizen's Comment (Each speaker or speaker representing a group will have two minutes/personnel and confidential individual student issues will not be heard)
2. Consent Agenda:
  - a. Proof of giving public notice (Personal notice sent to each Board Member, public notice to the Tri-County Press, Benton Post Office, and Benton School District)
  - b. Approve the minutes of the Regular School Board Meeting held on July 8, 2026
  - c. Approve the minutes of the Special School Board Meeting held on July 29, 2026
  - d. Approve the girls' golf co-op that includes Southwestern, Cuba City, and Benton for the 2027-28 and 2028-29 school years
  - e. Approve the football co-op that includes Benton, Scales Mound, and Shullsburg for the 2028-2029 and 2029-2030 school years
  - f. Approval of agenda
3. Reports:
  - a. Treasurer's report
  - b. Athletic Director's report
  - c. Principal's report
  - d. Superintendent's report
4. Discussion/Action Items:
  - a. Bills for payment
  - b. Second reading of policies 0144.5 to 8462
  - c. Employee Handbook for the 2026-2027 school year
  - d. Mentor Handbook for the 2026-2027 school year

- e. Resignation(s)
  - i. Paraprofessional(s)
  - ii. NHS advisor
- 5. Consideration of adjourning to Closed Session pursuant to Wis. Stat. secs. 19.85(1)(c), which permits convening in closed session for the purpose of discussing employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility to discuss the items listed below:
  - a. Employment
    - i. NHS advisor
    - ii. 7th grade volleyball coach
    - iii. 8th grade volleyball coach
    - iv. Middle school volunteer volleyball coach
    - v. FFA advisor
    - vi. Varsity football coach
    - vii. High school assistant volleyball compensation
    - viii. Staff Survey
- 6. Return from Closed Session, reconvene to Open Session and take action(s) if required to be taken in open session.
  - a. Employment
    - i. NHS advisor
    - ii. 7th grade volleyball coach
    - iii. 8th grade volleyball coach
    - iv. Middle school volunteer volleyball coach
    - v. FFA Advisor
    - vi. Varsity football coach
    - vii. High school assistant volleyball compensation
    - viii. Staff Survey
- 7. Consideration of Schedule for Future Meetings
  - a. Any committee meetings:
  - b. Regular School Board Meeting: Wednesday, September 9, 2026, at 6:00 p.m.
- 8. Adjourn

Angela Davis, Board President

Dated: August 10, 2026

Upon request to the District Office, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodations, including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.